



***Nevada Western Interstate Commission for Higher Education
(WICHE)***

Notice of Public Meeting

December 8, 2015

9:00 a.m.

Via Teleconference:

State of Nevada WICHE

100 N. Stewart Street, Conference Room C

Carson City, Nevada 89701

For additional assistance, call (775) 687-0991

AGENDA	
1. Call to order.	For Possible Action
2. Public Comment*.	Information Only
3. Discussion, recommendations, and action regarding the minutes from the October 6, 2015 commission meeting.	For Possible Action
4. Discussion, recommendations, and action regarding certification of Fiscal Year 2016 program applicants in the fields of physician assistant, pharmacy, veterinary medicine, and alternate applicants in the field of Mental Health Nurse Practitioner (RN to APRN).	For Possible Action
5. Discussion, recommendations, and action regarding delegation of certification of applications to the Director.	For Possible Action
6. New business. - Propose future meeting dates.	For Possible Action
7. Public comment*.	Information Only
8. Adjournment.	For Possible Action

*Public Comment Note: No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020). Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Commission Chair may elect to allow additional public comment on a specific agenda item when that item is being considered (AB59, effective January 1, 2012).

The Western Interstate Commission for Higher Education may address agenda items out of sequence to accommodate persons appearing before the Commission or to aid the efficiency or effectiveness of the meeting. The Commission may combine two or more agenda items for consideration; remove an item from the agenda or delay discussion relating to an item on the agenda at any time (AB 59); and, convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

This agenda has been sent to all interested persons who have requested an agenda from the Commission. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis. Supporting materials for this meeting are available at: 100 North Carson Street, Suite 220, Carson City, Nevada 89701 or by contacting Dana Westre at (775) 687-0991 or by email at dwestre@gov.nv.gov. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Western Interstate Commission on Higher Education no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

State of Nevada Library & Archives Building 100 N. Stewart St. Carson City, Nevada	NSHE 5550 W. Flamingo Rd. #C-1 Las Vegas, NV 89103	Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, NV 89511
Washoe County Courthouse 75 Court Street Reno, Nevada	WICHE 100 N. Stewart St., #220 Carson City, NV 89701	Grant Sawyer Building 555 E. Washington Avenue Las Vegas, Nevada 89101